

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Bruce L. Frank et al.

Serial No.

08/467,397

Filed

June 6, 1995

For

OLIGONUCLEOTIDES SPECIFIC FOR HEPATITIS B VIRUS

Examiner

B. Weiss

Group Art Unit

1805

Assistant Commissioner of Patents

and Trademarks

Washington, D.C. 20231

GROUP 1800

TRANSMITTAL LETTER

Sir:

Transmitted herewith: [] a Preliminary Amendment; [x] a Response to Examiner's Action; [] a Supplemental Amendment: [] a substitute Specification; [] a Declaration; [] a Supplemental Declaration; [] a Power of Attorney; [] an Associate Power of Attorney; [] formal drawings; [] Information Disclosure Statement; [] other: Terminal Disclaimer to be filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS

- [x] A fee for additional claims is not required.
- [] A fee for additional claims is required. The additional fee has been calculated as shown below:

EXPRESS MAIL CERTIFICATION

EXPRESS MAIL mailing label number <u>EM235101124US</u> Date of Deposit: <u>09/25/96</u>

I hereby certify that this transmittal letter and the other papers and fees identified in this transmittal letter and the other papers identified in this transmittal letter as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and are addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Gayle Endres

ndras.

	CLAIMS REMAINING AFTER AMENDMENT	HIGHES' NUMBER PREVIOU PAID FO	R USLY	PRESEN EXTRA	ľΤ	RATE	ADD	PITIONAI	Ĺ
TOTAL CLAIMS	69	206	=	0	х	\$	=	0	
INDEPENDENT CLAIMS	1 -	- 6	=	0	x	\$	=	0	,
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$ = \$									
* If less than 20, insert 20. TOTAL \$ ** If less than 3, insert 3.									
[] A check in the amount of \$ in payment of the fee for additional claims is transmitted herewith.									
[X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 08-0219. A duplicate copy of this transmittal letter is transmitted herewith.									
[] Please ch	Please charge \$ to Deposit Account No. 08-0219 in payment of the fee for additional claims. A duplicate copy of this transmittal letter is transmitted herewith.								
INFORMATION DISCLOSURE STATEMENT									
[] No Fee R	equired.								
tion Disc	A check in the amount \$220.00 is enclosed in payment of the fee for filing the Information Disclosure Statement more than three (3) months after the filing date or before the first Office Action.								
filing the date or be	Please charge \$ to Deposit Account No. 08-0219 in payment of the fee for filing the Information Disclosure Statement more than three (3) months after the filing date or before the first Office Action. A duplicate copy of this transmittal letter is transmitted herewith.								

EXTENSION OF TIME AND FEE

[x]	Applicant(s) hereby request a $[x]$ one month; [] two months; [] three months; [] four month extension of time from $08/28/96$ to $09/28/96$, for filing the Response herewith.							
[x]	The following extension fee is applicable to the Response filed herewith: [x] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. §1.136(a); [] \$840.00 extension fee for response within third month pursuant to 37 C.F.R. §1.136(a); [] \$1,320.00 extension fee for response within fourth month pursuant to 37 C.F.R. §1.136(a)							
[x]		eck in the amount of [x] \$110.00 [] \$380 extension fee is transmitted herewith.	0.00 [] \$900.00 [] \$1,400.00 in payment of					
	[]	fees required under 37 C.F.R. 1.16 in co	I to charge payment of any additional filing onnection with the paper(s) transmitted here, to Deposit Account No. 08-0219. A duplinsmitted herewith.					
	[]	Please charge the []\$110.00[]\$380.00[]\$900.00[]\$1,400.00 extension fee to Deposition Account No. 08-0219. A duplicate copy of this transmittal letter is transmitted herewith.						
Dated	: <u> </u>		Ann-Louise Kerner, Ph.D. Registration No. 33,523 Attorney of Record					

c/o HALE AND DORR 60 State Street Boston, MA 02109 617-526-6000